

LIST OF BOOKS FOR THE YEAR 2026-2027

CLASS :- NC

S.NO.		NAME OF THE BOOK	PUBLISHER
1	ENGLISH	B/B JR. BUZZING BEYOND ENG. LITERACY SKILLS	ACEVISION
2	"	B/B JR. BUZZING BEYOND ENG. PRE WRIT SKILL	ACEVISION
3	"	B/B JR. BUZZING BEYOND RHYEMS PT-A	ACEVISION
4	"	BEAUTIFUL WRITING CAPITAL LETTERS	ICONIC BOOKS
5	"	B/B JR. BUZZING BEYOND TELL-A-TALE PT 1 3-4 YRS	ACEVISION
6	HINDI	B/B JR. BUZZING BEYOND HINDI AKSHAR GYAN 1	ACEVISION
7	"	B/B JR. BUZZING BEYOND HINDI BALGEET 1	ACEVISION
8	MATHS	B/B JR. BUZZING BEYOND MATHS NUMER. SKILLS A	ACEVISION
9	G.K.	B/B JR. BUZ. BEYOND KNOW MORE GEN AWAR. 1	ACEVISION
10	ART & CRAFT	BUSY BEES JR BUZ. BEYOND ART & CRAFT PT A	ACEVISION 11
		B/B JR. BUZ. BEYOND GLOW AS YOU GROW 1	ACEVISION
12		B/B JR. BUZ. BEYOND EARLY LANG. MAGIC KIT	ACEVISION
13		A PACK OF ACTIVITY SHEETS 3 - 4 YEARS	ACEVISION
14		HOLIDAY ACTIVITY PT B	HIMADRI PUB.

EXERCISE BOOKS

1	4 LINES INTERLEAVED O/S	172 PG	1
2	MATHS M/SQUARE INTERLEAVED O/S	120 PG	1
3	3 IN 1	56 PG	1
4	SCRAP BOOK		1
5	PLAIN DRAWING BOOK		1
6	PASTEL SHEETS A 1 SIZE 2 SHEETS OF ANY COLOUR		2
7	FLUORESCENT PAPER		
8	BOOKS UNIFORM COVERS SET & LABELS		2

STATIONERY

1	F/C ERASABLE CRAYONS PITCH GRIP 12 SET	1
2	CREATION CLAY 6 COLOURS	1
3	F/C PENCIL PKT	1
4	ERASER SHARPNER KIT (15+25)	1
5	F/C TEMPRA 6 COLOURS PAINT	1
6	TRANSPARENT CLEAR BAG	1
7	GLUE STIC	1
9	TAPE	1



LIST OF BOOKS FOR THE YEAR 2026-2027

CLASS :- LKG

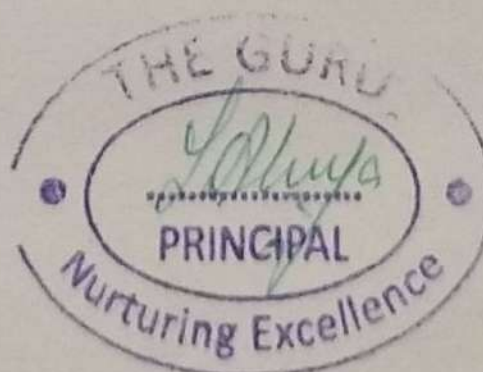
S.NO.	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH	B/B JR. B. PHONOTICS LITERACY SKILLS A	ACEVISION
2	"	B/B JR. BUZZING BEYOND RHYEMS PT B	ACEVISION
3	"	B/B JR. B. BEYOND TELL-A-TALE PT 2 4-5 YEARS	ACEVISION
4	"	WRITING SKILLS (A CURSIVE CREATION) PT B	ICONIC BOOKS
5	HINDI	B/B JR. B. BEYOND HINDI SHABD GYAAN 2	ACEVISION
6	"	B/B JR. BUZZING BEYOND HINDI BALGEET 2	ACEVISION
7	MATHS	B/B JR. B. BEYOND MATHS NUMER. SKILLS B	ACEVISION
8	G.K.	B/B JR. B. BEYOND KNOW MORE GEN AWAR. 2	ACEVISION
9	ART & CRAFT	BUSY BEES JR BUZ. BEYOND ART & CRAFT PT B	ACEVISION
10		BOB OR BINNY HINDI WORK BOOK FOR L K G	S CHAND SCHOOL
11		B/B JR. B. BEYOND GLOW AS YOU GROW 4-5 Y	ACEVISION
12		B/B JR. BUZ. BEYOND EARLY LANG. MAGIC KIT	ACEVISION
13		A PACK OF ACTIVITY SHEETS 4 - 5 YEARS	ACEVISION

EXERCISE BOOKS

1	FOUR LINES ENGLISH O/SIDE 172 PG	2
2	FIVE LINE HINDI 172 PG	2
3	MATHS MED. SQ. O/SIDE 172 PG	2
5	SCRAP BOOK	1
6	PLAIN DRAWING BOOK	1
7	PASTEL CHART PAPER 2 PCS ANY COLOUR	2
8	FLUORESCENT PAPER	
9	BOOKS UNIFORM COVERS SET & LABELS	2

STATIONERY

1	F/C ERASABLE CRAYONS PITCH GRIP 12 SET	1
2	CLAY 6 COLOURS	1
3	F/C PENCIL PKT	1
4	ERASER SHARPNER KIT	1
5	TEMPERA FUN PAINT 6 SHADES	1
6	TRANSPARENT CLEAR BAG	1
7	GLUE STIC	1
8	TAPE	1



LIST OF BOOKS FOR THE YEAR 2026-2027

CLASS :- UKG

S.NO.	SUBJECT	NAME OF THE BOOK	PUBLISHER
1.	ENGLISH	B/B JR.B.BEYOND PHONOTICS LITERACY SKILLS B	ACEVISION
2	"	B/B JR. BUZZING BEYOND RHYEMS PT C	ACEVISION
3	"	ICONIC CURSIVE WRITING SKILLS PART C	ICONIC PUB.
4	"	B/B JR. B BEYOND TELL-A-TALE PT 2 5-6 YEARS	ACEVISION
5	HINDI	B/B JR. BUZZING BEYOND HINDI PRAVESHKA 3	ACEVISION
6	"	B/B JR. BUZZING BEYOND HINDI BALGEET 3	ACEVISION
7	"	ICONIC SULEKH RACHNA PART C	ICONIC
8	MATHS	B/B JR. BUZZING BEYOND MATHS NUMBER.SKILLS C	ACEVISION
9	GK	B/B JR. BUZ. BEYOND KNOW MORE GEN AWAR. 3	ACEVISION
10	ART & CRAFT	BUSY BEES JR BUZ.BEYOND ART & CRAFT PT C	ACEVISION
11	"	B JR. BUZ. BEYOND GLOW AS YOU GROW 5-6 YRS	ACEVISION
12	"	B/B JR. BUZ. BEYOND EARLY LANG. MAGIC KIT	ACEVISION
13	"	A PACK OF ACTIVITY SHEETS 5-6 YEARS	ACEVISION

EXERCISE BOOKS

1	FOUR LINE ENGLISH	172 PG.	2
2	FIVE LINE HINDI B/S RULED	172 PG.	2
3	MEDIUM SQUARE MATHS	172 PG.	2
4	FOUR LINE O/S ENG.	172 PG.	2
5	PLAIN DRAWING BOOK		
6	SCRAP BOOK		
8	FLUORESCENT PAPER		
9	PASTEL PAPER		
10	BOOKS UNIFORM COVERS SET & LABELS		

STATIONERY

1	F/C ERASABLE CRAYONS PITCH GRIP 12 SET	1
2	CLAY 6 COLOURS	1
3	F/C PENCIL PKT	1
4	ERASER SHARPNER KIT	1
5	TEMPERA FUN PAINT 6 SHADES	1
6	TRANSPARENT CLEAR BAG	1
7.	GLUE STIC	1
8.	TAPE	1





THE GURU

KARAMCHARI NAGAR ROAD
BAREILLY

BOOKS & STATIONERY

LIST OF BOOKS FOR THE YEAR 2026-2027

CLASS :- I

S.NO.	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH	NEW STEPPING STONE COURSE BOOK 1	HEADWORD PUB.
2	"	THE ENGLISH GRAMMAR COMPANION 1	ACEVISION
3	"	CURSIVE CONNECTION 1	HELPLINE PUB.
4	HINDI	NAV KISLAY HINDI PATHYA PUSTAK 1	MILESTONE BOOKS
5	"	SARTHAK HINDI VYAKARAN 1	NEW SARAWATI
6	"	DEVNAGRI LIPI LEKHAN 1	HELPLINE PUB.
7	MATHS	THINK ABOUT MATHS 1	V CONNECT
8	"	ICONIC TABLE BOOK	ICONIC PUBLISHERS
9	EVS	WAYS OF THE WORLD 1	V CONNECT
10	COMPUTER SCI.	THE AI WAY 1	V CONNECT
11		COMPUTER EXERCISE BOOK	
12	GK	BRAIN ROUTE G K 1	MILESTONE BOOKS
13		ULTRA BRIGHT LEARNING APTITUDE 1	DEEPU PRAK.
14		INNER EDGE 1	ENGLISH PRESS
15	ART & CRAFT	B/B JR. BUZZING BEYOND ART & CRAFT 1	ACEVISION

EXERCISE BOOKS

1	FOUR LINE ENGLISH	172PG	5
2	O/S FIVE LINE 5 LINE HINDI O/S	172PG	3
3	FOUR LINE ENGLISH O/S	172PG	3
4	SMALL SQUARE MATHS	172PG	2
5	THREE IN ONE	172 PG	2
6	PLAIN DRAWING BOOK		
7	BOOKS UNIFORM COVERS SET & LABELS		

STATIONERY

1	F/C PENCILS PKT		1
2	F/C ERASABLE CRAYONS PITCH GRIP 12 SET		1
3	ERASER & SHARPNER KIT (15+25)		1
4	F/C PLASTIC SCALE 6"		1
5	FEVICOL GLUE 120 GRAM		1
6	GLUE STIC 8 GRAM		1



LIST OF BOOKS FOR THE YEAR 2026-2027

CLASS :- II

S.NO.	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH	NEW STEPPING STONE COURSE BOOK 2	HEADWORD PUB.
2	"	THE ENGLISH GRAMMAR COMPANION 2	ACEVISION
3	"	CURSIVE CONNECTION 2	HELPLINE PUB.
4	HINDI	NAV KISLAY HINDI PATHYA PUSTAK 2	MILESTONE BOOKS
5	"	SARTHAK HINDI VYAKARAN 2	NEW SARAWATI
6	"	DEVNAGRI LIPI LEKHAN 2	HELPLINE PUB.
7	MATHS	THINK ABOUT MATHS 2	V CONNECT
8		TABLE BOOK (SAME AS LAST YEAR)	
9	EVS	WAYS OF THE WORLD 2	V CONNECT
10	COMPUTER SCI.	THE AI WAY 2	V CONNECT
11	"	COMPUTER EXERCISE BOOK	
12	GK	BRAIN ROUTE G K 2	MILESTONE BOOKS
13	"	ULTRA BRIGHT LEARNING APTITUDE 2	DEEPU PRAKASHAN
14		INNER EDGE 2	ENGLISH PRESS
15	ART & CRAFT	B/B JR. BUZZING BEYOND ART & CRAFT 2	ACEVISION

EXERCISE BOOKS

1	FOUR LINE ENGLISH	172 PG	3
2	TEST COPY (ENG + HINDI + S.MATHS)	56 PG	3
3	ONE SIDE FOUR LINE O/S	172 PG	5
4	SINGLE LINE HINDI	172 PG	2
5	BOTH SIDE SMALL SQUARE MATHS	172 PG	1
6	PLAIN DRAWING BOOK		
7	BOOKS UNIFORM COVERS SET & LABELS		

STATIONERY

1	F/C PENCILS PKT	1
2	F/C ERASABLE CRAYONS PITCH GRIP 12 SET	1
3	ERASER & SHARPNER KIT (15+25)	1
4	F/C PLASTIC SCALE 6"	1
5	FEVICOL GLUE 120 GRAM	1
6	GLUE STIC 8 GRAM	1



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BOOKS & STATIONERY

LIST OF BOOKS FOR THE YEAR 2026-2027

CLASS :- III

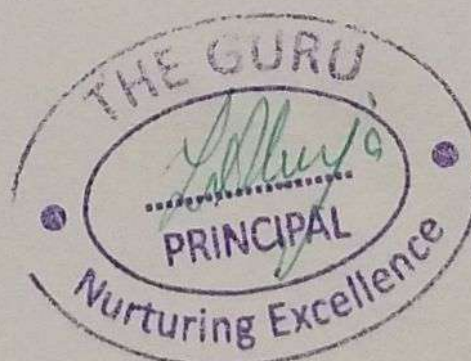
S.NO.	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH	BEYOND WORDS MULTI SKILL ENG COURSE BK 3	ENGLISH PRESS
2	"	MY GREEN BOOK OF GRAMMAR 3	ENGLISH PRESS
3	HINDI	NAV KISLAY HINDI PATHYA PUSTAK 3	MILESTONE BKS
4	"	SARTHAK HINDI VYAKARAN 3	NEW SARAWATI
5	"	CURSIVE CONNECTION 3	HELPLINE PUB.
6	MATHS	MATHS BUZZ 3	HEADWORD PUB.
7	SCIENCE	SCITIFICA A LEARNING BY DOING PADAGOGY 3	LEADERSHIP
8	SOCIAL SCI.	DISCOVER SOCIAL STUDIES 3	FRANK EMU.
9	COMPUTER SCI.	THE AI WAY 3	V CONNECT
10	"	COMPUTER EXCERCISE BOOK	
11	GK	BRAIN ROUTE G K 3	MILESTONE BKS
12	"	ULTRA BRIGHT LEARNING APTITUDE 3	DEEPU PRAK.
13		INNER EDGE 2	ENGLISH PRESS
14	ART & CRAFT	B/B JR. BUZZING BEYOND ART & CRAFT 3	ACEVISION

EXERCISE BOOKS

1	FOUR LINE ENGLISH	172 PG.	4
2	O/SIDE FOUR LINE ENGLISH ONE SIDE	172 PG.	6
3	SINGLE LINE HINDI	172 PG.	2
4	MATHS SMALL SQUARE	172 PG.	2
5	TEST COPY ENGLISH - 5 HINDI- 1 MATHS- 2	56 PG	8
6	PLAIN DRAWING BOOK		
7	BOOKS UNIFORM COVERS SET & LABELS		

STATIONERY

1	F/C PENCILS PKT		1
2	F/C CONNECTOR SHADE 15 SHADES		1
3	ERASER & SHARPNER KIT (15+40)		1
4	F/C PLASTIC SCALE 6"		1
5	FEVICOL GLUE 120 GRAM		1
6	GLUE STIC 8 GRAM		1



LIST OF BOOKS FOR THE YEAR 2026-2027

CLASS :- IV

S.NO.	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH	BEYOND WORDS MULTI SKILL ENG COURSE BK 4	ENGLISH PRESS
2	"	MY GREEN BOOK OF GRAMMAR 4	ENGLISH PRESS
3	HINDI	NAV KISLAY HINDI PATHYA PUSTAK 4	MILESTONE BKS
4	"	SARTHAK HINDI VYAKARAN 4	NEW SARAWATI
5	MATHS	MATHS BUZZ 4	HEADWORD PUB.
6	SCIENCE	SCITIFICAA LEARNING BY DOING PADAGOGY 4	LEADERSHIP
7	SOCIAL SCI.	DISCOVER SOCIAL STUDIES 4	FRANK EMU.
8	COMPUTER SCI.	THE AI WAY 4	V CONNECT
9	"	COMPUTER EXCERCISE BOOK	
10	GK	BRAIN ROUTE G K 4	MILESTONE BOOKS
11	"	ULTRA BRIGHT LEARNING APTITUDE 4	DEEPU PRAKASHAN
12		INNER EDGE 4	ENGLISH PRESS
13	ART & CRAFT	B/B JR. BUZZING BEYOND ART & CRAFT 4	ACEVISION

EXERCISE BOOKS

1	SINGLE LINE HINDI	120 PG	2
2	ONE SIDE SINGLE LINE HINDI ONE SIDE	172 PG	1
3	ONS SIDE TEST COPY SINGLE LINE O/S	56 PG	3
4	TEST COPY SINGLE LINE	56 PG	4
5	LONG NOTE BOOK	180 PG	4
6	LONG NOTE BOOK	480 PG	2
7	PRACTICAL NOTE BOOK O/SIDE		2
8	PLAIN DRAWING BOOK		
9	BOOKS UNIFORM COVERS SET & LABELS		

STATIONERY

1	F/C PENCILS PKT	1
2	F/C CONNECTOR SHADE 15 SH	1
3	ERASER & SHARPNER KIT (15+40)	1
4	F/C PLASTIC SCALE 6"	1
5	FEVICOL GLUE	1
6	GLUE STIC	1



THE GURU

KARAMCHARI NAGAR ROAD
BAREILLY

BOOKS & STATIONERY

LIST OF BOOKS FOR THE YEAR 2026-2027

CLASS :- V

S.NO.	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH	BEYOND WORDS MULTI SKILL ENG COURSE BK 5	ENGLISH PRESS
2	"	TMY GREEN BOOK OF GRAMMAR 5	ENGLISH PRESS
3	HINDI	NAV KISLAY HINDI PATHYA PUSTAK 5	MILESTONE BKS
4	"	SARTHAK HINDI VYAKARAN 5	NEW SARAWATI
5	MATHS	MATHS BUZZ 5	HEADWORD PUB.
6	SCIENCE	SCITIFICAA LEARNING BY DOING PADAGOGY 5	LEADERSHIP
7	SOCIAL SCI.	DISCOVER SOCIAL STUDIES 5	FRANK EMU.
8	COMPUTER SCI.	THE AI WAY 5	V CONNECT
9	"	COMPUTER EXCERCISE BOOK	
10	GK	BRAIN ROUTE G K 5	MILESTONE BOOKS
11	"	ULTRA BRIGHT LEARNING APTITUDE 5	DEEPU PRAKASHAN
12		INNER EDGE 5	ENGLISH PRES
13	ART & CRAFT	B/B JR. BUZZING BEYOND ART & CRAFT 5	ACEVISION

EXERCISE BOOKS

1	SINGLE LINE HINDI	120 PG	2
2	ONE SIDE SINGLE LINE HINDI ONE SIDE	172 PG	1
3	ONS SIDE TEST COPY SINGLE LINE O/S	56 PG	3
4	TEST COPY SINGLE LINE	56 PG	4
5	LONG NOTE BOOK	180 PG	4
6	LONG NOTE BOOK	480 PG	2
7	PRACTICAL NOTE BOOK O/SIDE		2
8	PLAIN DRAWING BOOK		
9	BOOKS UNIFORM COVERS SET & LABELS		

STATIONERY

1	ROLLER PEN BLACK	1
2	ROLLER PEN BLUE	1
3	F/C POSTER COLOUR 6 SHADES	1
4	PLASTIC SCALE 6"	1
5	F/C WHITE GLUE	1
6	GLUE STIC 1	1





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BOOKS & STATIONERY

LIST OF BOOKS FOR THE YEAR 2026-2027

CLASS :- VI

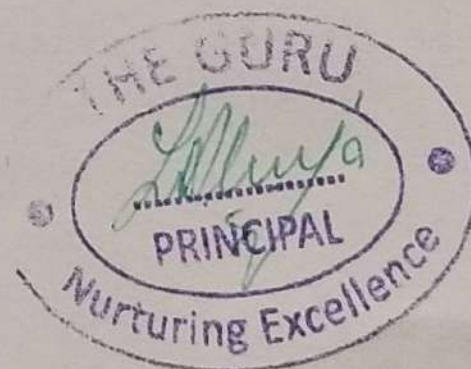
S.NO.	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH	BEYOND WORDS MULTI SKILL ENG COURSE BK 6	ENGLISH PRESS
2	"	MY GREEN BOOK OF GRAMMAR 6	ENGLISH PRESS
3	HINDI	0671 MALLHAR 6	NCERT
4	"	SARTHAK HINDI VYAKARAN 6	NSH
5	SANSKRIT	NAIDEEP MANIKA 1	NEW SARASWATI
6	MATHS	MATHEMATICS 6 BY R S AGARWAL	BHARATI BHAWAN
7	SCIENCE	SCITIFICAA LEARNING BY DOING PADAGOGY 6	LEADERSHIP
8	SOCIAL SCIENCE	ULTRA BRIGHT SOCIAL SCIENCE 6	DEEPU PRAKSHAN
9	"	DIAMOND MAP PRACTICE 6	NSH
10	COMPUTER SCI.	THE AI WAY 6	V. CONNECT
11	"	COMPUTER EX. BOOK	
12	GK	BRAIN ROUTE G K 6	MILESTONE BOOKS
13	"	ULTRA BRIGHT LEARNING APTITUDE 6	DEEPU PRAKSHAN
14		INNER EDGE 6	ENGLISH PRESS
15		0686 KAUSHAL BODH 6 (VOCATIONAL EDU ACT)	NCERT
16	ART & CRAFT	B/B JR. BUZZING BEYOND ART & CRAFT 6	ACEVISION

EXERCISE BOOKS

1	SINGLE LINE HINDI	172PG	7
2	ONE SIDE SINGLE LINE HINDI ONE SIDE	172PG	1
3	TEST COPY SINGLE LINE	56 PG	5
4	ONE SIDE TEST COPY SINGLE LINE O/S	56 PG	1
5	LONG NOTE BOOK	180PG	2
6	PRACTICAL NOTE BOOK		3
7	GRAPH COPY		1
8	PLAIN DRAWING BOOK		
9	BOOKS UNIFORM COVERS SET & LABELS		

STATIONERY

1	ROLLER PEN BLACK	1
2	ROLLER PEN BLUE	1
3	F/C WATER COLOUR TUBES 12 SHADES	1
4	F/C BRUSH (ROUND -0,2,4,6)	1
5	F/C PENCIL PKT.	1
6	F/C WHITE GLUE 120 ML	1
7	TAPE	1
8	GLUE STIC	1





THE GURU

KARAMCHARI NAGAR ROAD
BAREILLY

BOOKS & STATIONERY

LIST OF BOOKS FOR THE YEAR 2026-2027

CLASS :- VII

S.NO.	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH	BEYOND WORDS MULTI SKILL ENG COURSE BK 7	ENGLISH PRESS
2	"	MY GREEN BOOK OF GRAMMAR 7	ENGLISH PRESS
3	HINDI	0771 MALHAR 7	NCERT
4	"	SARTHAK HINDI VYAKARAN 7	NSH
5	SANSKRIT	NAI DEEP MANIKA 2	NEW SARASWATI
6	MATHS	MATHEMATICS 7 BY R S AGARWAL I & II	BHARATI BHAWAN
7	SCIENCE	SCITIFICA A LEARNING BY DOING PADAGOGY 7	LEADERSHIP
8	SOCIAL SCI.	ULTRA BRIGHT SOCIAL SCIENCE 7	DEEPU PRAKSHAN
9	"	DIAMOND MAP PRACTICE 7	NEW SARASWATI
10	COMPUTER SCI	THE AI WAY 7	V CONNECT
11	"	COMPUTER EX. BOOK	
12	GK	BRAIN ROUTE G K 7	MILESTONE BOOKS
13		ULTRA BRIGHT LEARNING APTITUDE 7	DEEPU PRAKSHAN
14		INNER EDGE 7	ENGLISH PRESS
15		0785 KAUSHAL BODH 7 (VOCATIONAL EDU ACT)	NCERT
16	ART & CRAFT	B/B JR. BUZZING BEYOND ART & CRAFT 7	ACEVISION
EXERCISE BOOKS			
1	SINGLE LINE HINDI	172PG	7
2	ONE SIDE SINGLE LINE HINDI ONE SIDE	172PG	1
3	TEST COPY SINGLE LINE	56 PG	5
4	ONE SIDE TEST COPY SINGLE LINE O/S	56 PG	1
5	LONG NOTE BOOK	180PG	2
6	PRACTICAL NOTE BOOK		3
7	GRAPH COPY		1
8	PLAIN DRAWING BOOK		
10	BOOKS UNIFORM COVERS SET & LABELS		
STATIONERY			
1	ROLLER PEN BLACK	1	
2	ROLLER PEN BLUE	1	
3	F/C WATER COLOUR TUBES 12 SHADES	1	
4	F/C BRUSH (ROUND -0,2,4,6)	1	
5	F/C PENCIL PKT.	1	
6	F/C WHITE GLUE 120 ML	1	
7	TAPE	1	
8	GLUE STIC	1	





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THE GURU

KARAMCHARI NAGAR ROAD
BAREILLY

BOOKS & STATIONERY

LIST OF BOOKS FOR THE YEAR 2026-2027

CLASS :- VIII

S.NO.	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH	BEYOND WORDS MULTI SKILL ENG. COURSE BK 8	ENGLISH PRESS
2	"	MY GREEN BOOK OF GRAMMAR 8	ENGLISH PRESS
3	HINDI	0871 MALHAR 8	NCERT
4	"	SARTHAK HINDI VYAKARAN 8	NSH
5	SANSKRIT	NAI DEEP MANIKA 3	NEW SARASWATI
6	MATHS	MATHEMATICS 8 BY R S AGARWAL I & II	BHARATI BHAWAN
7	SCIENCE	SCITIFICA A LEARNING BY DOING PADAGOGY 8	LEADERSHIP
8	SOCIAL SCI.	ULTRA BRIGHT SOCIAL SCIENCE 8	DEEPU PRAKSHAN
9	"	DIAMOND MAP PRACTICE 8	NEW SARASWATI
10	COMPUTER SCI.	THE AI WAY 8	V CONNECT
11	"	COMPUTER EX. BOOK	
12	GK	BRAIN ROUTE GK 8	MILESTONE BOOKS
13		ULTRA BRIGHT LEARNING APTITUDE 8	DEEPU PRAKSHAN
14		INNER EDGE 8	ENGLISH PRESS
15		0885 KAUSHAL BODH 8 (VOCATIONAL EDU ACT)	NCERT
16	ART & CRAFT	B/B JR. BUZZING BEYOND ART & CRAFT 8	ACEVISION
EXERCISE BOOKS			
1	COPY SINGLE LINE HINDI	172PG	7
2	ONE SIDE SINGL LINE HINDI O/S	172PG	1
3	TEST COPY SINGLE LINE	56PG	4
4	ONE SIDE TEST COPY SINGLE LINE O/S	56PG	2
5	GRAPH BOOK		1
6	LONG NOTE BOOK	180PG	2
8	PRACTICAL NOTE BOOK		3
	PLAIN DRAWING BOOK		
	BOOKS UNIFORM COVERS SET & LABELS		
	WHITE ROLL FOR TEST COPY		
STATIONERY			
1	ROLLER PEN BLACK		1
2	ROLLER PEN BLUE		1
3	F/C WATER COLOUR TUBES 12 SHADES		1
4	F/C BRUSH (ROUND -0,2,4,6)		1
5	F/C PENCIL PKT.		1
6	F/C WHITE GLUE 120 ML		1
7	TAPE		1
8	GLUE STIC	1	





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THE GURU

KARAMCHARI NAGAR ROAD
BAREILLY

BOOKS & STATIONERY

LIST OF BOOKS FOR THE YEAR 2026-2027

CLASS :- IX

S.NO.	SUBJECT	NAME OF THE BOOK
1	ENGLISH	BEHIVE IX
2	"	MOMENT IX
3	"	ME & MINE WORKSHEET ENGLISH IX
4	HINDI	KRITIKA PART - 1
5	"	KSHITIJ PART - 1
6	"	HINDI VYAKARAN (COURSE A) IX
7	MATHS	MATHEMATICS - TEXT BOOK FOR CLASS IX
8	"	MATHS IX BY PARIJAT JAIN
9	"	ULTRA BRIGHT LAB MANUAL IN MATHS IX
10	SCIENCE	SCIENCE TEXTBOOK FOR CLASS IX
11	"	AASHOKA PHYSICS IX
12	"	AASHOKA CHEMISTRY IX
13	"	AASHOKA BIOLOGY IX
14	"	LAB MANUAL IN SCIENCE IX
15	SOCIAL SCI.	CANDID TEXT BOOK OF SOCIAL SCIENCE VOL 1 & VOL 2
16	"	INDIA & THE CONTEMPORARY WORLD-I HISTORY IX
17	"	CONTEMPORARY INDIA - I GEOGRAPHY IX
18	"	DEMOCRATIC POLITICS - I POLITICAL SCI. IX
19	"	ECONOMICS IX
20	"	DIAMOND MAP PRACTICE IX
21	IT	CYBER APPLICATIONS IX 165
22	"	COMPUTER EX. BOOK
23	PHE	PHYSICAL HEALTH EDU IX

EXERCISE BOOKS

1	LONG NOTE BOOK	180 PG	4
2	SINGLE LINE HINDI	172 PG	8
3	LONG NOTE BOOK	250PG.	1
4	PRACTICAL N/BOOK		4
5	INDIA MAP BOOK (POLITICAL)		1

BOOKS UNIFORM COVERS SET & LABELS
WHITE ROLL FOR TEST COPY

STATIONERY

1	PEN BLACK	1
2	PEN BLUE	1
3	CELLO TAPE	1
4	GLUE STIC	1
5	SCALE 6"	1





THE GURU

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BAREILLY

BOOKS & STATIONERY

LIST OF BOOKS FOR THE YEAR 2026-2027

CLASS :- X

S.NO.	SUBJECT	NAME OF THE BOOK
1	ENGLISH	FIRST FLIGHT X
2		FOOT PRINTS WITHOUT FEET X
3		ME & MINE WORKSHEET ENGLISH X
4	HINDI	KRITIKA X
5		KSHITIJ X
6		VYAKARAN NIDHI (COURSE A) X
7	MATHS	MATHEMATICS - TEXT BOOK FOR CLASS X
8	"	MATHEMATICS - BY PARIJAT JAIN X
9	"	ULTRA BRIGHT LAB MANUAL IN MATHS X
10	SCIENCE	SCIENCE X
11		AASHOKA PHYSICS X
12		AASHOKA CHEMISTRY X
13		AASHOKA BIOLOGY X
14		SCIENCE LAB MANUAL X
15	SOCIAL SCI.	INDIA & THE CONTEMPORARY WORLD-II HISTORY X
16		CONTEMPORARY INDIA - II GEOGRAPHY X
17	"	DEMOCRATIC POLITICS - II POLITICAL SCIENCE X
18	"	ECONOMICS X
19	"	CANDID TEXT BOOK OF SOCIAL SCIENCE VOL 1
20	"	CANDID TEXT BOOK OF SOCIAL SCIENCE VOL 2
21	"	DIAMOND MAP PRACTICE X
22	IT	CYBERAPPLICATIONS X 165
23	"	COMPUTER EX. BOOK
24	PHE	PHYSICAL HEALTH EDU X

EXERCISE BOOKS

1	LONG NOTE BOOK	180 PG	4
2	SINGLE LINE HINDI	172 PG	8
4	LONG NOTE BOOK	250PG.	1
5	PRACTICAL N/BOOK		4
6	INDIA MAP BOOK (POLITICAL)		1

BOOKS UNIFORM COVERS SET & LABELS

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STATIONERY

1	PEN BLACK	1
2	PEN BLUE	1
3	CELLO TAPE	1
4	GLUE STIC	1
5	SCALE 6"	1





THE GURU

KARAMCHARI NAGAR ROAD
BAREILLY

BOOKS & STATIONERY

LIST OF BOOKS FOR THE YEAR 2026-2027

CLASS :- XI (SCIENCE STREAM)

S.NO.	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH	11073 SNAPSHOT XI	NCERT
2	"	11072 HORNBILL XI	NCERT
3	"	ME & MINE PULLOUT W/SHEET ENGLISH XI CORE	NEW SARASWATI
4	MATHS	1076 MATHEMATICS XI	NCERT
5	"	MATHEMATICS XI R D	D. RAI
6	"	ULTRA BRIGHT LAB MANUAL IN MATHS XI	DEEPU PRAK.
7	PHYSICS	11086 PHYSICS XI PT .1	NCERT
8	"	11087 PHYSICS XI PT .2	NCERT
9	"	AASHOKA PHYSICS XI	MBD ALCHEMI
10	"	CANDID LAB MANUAL IN PHYSICS XI	EVERGREEN PUB.
11	CHEMISTRY	11082 CHEMISTRY XI PT 1	NCERT
12	"	11083 CHEMISTRY XI PT 2	NCERT
13	"	AASHOKA CHEMISTRY XI	MBD ALCHEMI
14	"	CANDID LAB MANUAL IN CHEMISTRY XI	EVERGREEN PUB.
15	BIOLOGY	11080 BIOLOGY XI	NCERT
16	"	CANDID LAB MANUAL IN BIOLOGY XI	EVERGREEN PUB.
16	"	AASHOKA BIOLOGY XI	MBD ALCHEMI
17	COMPUTER	COMPUTER SCIENCE XI PYTHON SMITA ARORA	DHANPAT RAI &
18	PHE	CANDID PHYSICAL EDUCATION XI	EVERGREEN PUB.
19	"	CANDID LAB MANUAL IN P H E XI	EVERGREEN PUB.

EXERCISE BOOKS

1	COPY SINGLE LINE	180PG	2
2	LONG NOTE BOOK	250PG.	8
3.	PRACTICAL N/BOOK	172 PG	4

BOOKS UNIFORM COVERS SET & LABELS

WHITE ROLL FOR TEST COPY

TRANSPARENT CELLO TAPE (SMALL)



LIST OF BOOKS FOR THE YEAR 2026-2027

CLASS :- XI (COMMERCE STREAM)

S.NO.	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH	11073 SNAPSHOT XI	NCERT
2	"	11072 HORNBILL XI	NCERT
3	"	ME & MINE PULLOUT W/SHEET ENGLISH XI CORE	NEW SARASWATI
4	HINDI	11066 AAROH XI	NCERT
5	"	11067 VITAN XI	NCERT
6	"	11071 ABHIVYAKTI AUR MADHYAM XI	NCERT
7	ACCOUNT	ACCOUNTANCY (D.K.GOEL)	APC
8	B.STUDIES	BUSINESS STUDIES XI BY POONAM GANDHI	V K GLOBAL
9	ECONOMICS	INTRO. TO MICRO ECONOMICS TR JAIN	V K GLOBAL
10	"	ELEMENARY STATISTICS FOR ECONOMICS	V K GLOBAL
11	COMPUTER	COMPUTER SCIENCE XI PYTHON SMITA ARORA	DHANPAT RAI &
12	PHE	CANDID PHYSICAL EDUCATION XI	EVERGREEN PUB.
13	"	CANDIDLAB MANUAL IN P H E XI	EVERGREEN PUB.

EXERCISE BOOKS

1	LONG NOTE BOOK	250PG.	10
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BOOKS UNIFORM COVERS SET & LABELS

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TRANSPARENT CELLO TAPE (SMALL)

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BOOKS & STATIONERY

LIST OF BOOKS FOR THE YEAR 2026-2027

CLASS :- XI (HUMANITIES)

S.NO.	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH	11073 SNAPSHOT XI	NCERT
2	"	11072 HORNBILL XI	NCERT
3	"	ME & MINE PULLOUT W/SHEET ENGLISH XI CORE	NEW SARASWATI
4	HUMANITIES	11090 THEMES IN WORLD HISTORY XI	NCERT
5	"	HISTORY OF THE WORLD XI DR.MALTI MALIK	FULL MARKS PVT
6	"	11117 POLITICAL SCIENCE XI	NCERT
7	"	11102 INDIAN CONSTITUTION AT WORK	NCERT
8	"	11092 FUNDAMENTAL OF PHYSICAL GEOGRAPHY XI	NCERT
9	"	11094 INDIA PHYSICAL ENVIRONMENT XI	NCERT
10	"	TEXT BOOK OF GEOGRAPHY BY D R KHULLAR	NEW SARASWATI
11	PHE	CANDID PHYSICAL EDUCATION XI	EVERGREEN PUB.
12	"	CANDID LAB MANUAL IN P H E XI	EVERGREEN PUB.

EXERCISE BOOKS

1	LONG NOTE BOOK	250PG.	10
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BOOKS UNIFORM COVERS SET & LABELS

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TRANSPARENT CELLO TAPE (SMALL)





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BOOKS & STATIONERY

LIST OF BOOKS FOR THE YEAR 2026-2027

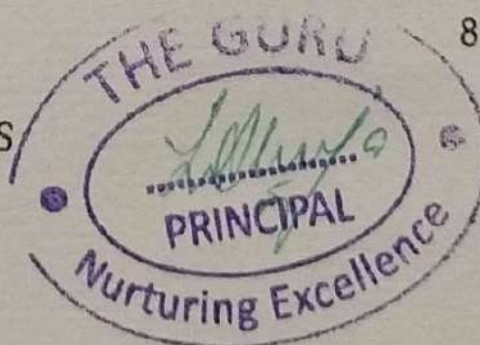
CLASS :- XII (SCIENCE STREAM)

S.NO.	SUBJECT	NAME OF THE BOOK
1	ENGLISH	12074 FLEMINGO XII
2	"	12075 VISTAAS XII
3	"	ME & MINE PULLOUT W/SHEET ENGLISH XII CORE
4	MATHS	12079 MATHEMATICS XII PT 1
	"	12080 MATHEMATICS XII PT 2
5	"	MATHEMATICS XII BY R. D. SHRAMA
6	"	LAB MANUAL IN MATHS XII
7	PHYSICS	12089 PHYSICS XI PT .1
8	"	12090 PHYSICS XI PT .2
9	"	ASHOKA PHYSICS XII
10	"	CANDID LAB MANUAL IN PHYSICS XII
11	CHEMISTRY	12085 CHEMISTRY XII PT 1
12	"	12086 CHEMISTRY XII PT 2
13	"	ASHOKA CHEMISTRY XII
14	"	C. LAB MANUAL IN CHEMISTRY XII
15	BIOLOGY	12083 BIOLOGY XII
16	"	ASHOKA BIOLOGY XII
17	"	C. LAB MANUAL IN BIOLOGY XII
18	COMPUTER	COMPUTER SCIENCE XII PYTHON
19	PHE	C. PHYSICAL EDUCATION XII
20	"	C. LAB MANUAL IN PHE XII

EXERCISE BOOKS

1	COPY SINGLE LINE	172 PG	2
2	LONG NOTE BOOK	250 PG.	8

BOOKS UNIFORM COVERS SET & LABELS
WHITE ROLL FOR TEST COPY





THE GURU

KARAMCHARI NAGAR ROAD
BAREILLY

BOOKS & STATIONERY

LIST OF BOOKS FOR THE YEAR 2026-2027

CLASS :- XII (COMMERCE STREAM)

S.NO.	SUBJECT	NAME OF THE BOOK
1	ENGLISH	12074 FLEMINGO XII
2	"	12075 VISTAAS XII
3	"	ME & MINE PULLOUT W/SHEET ENGLISH XII CORE
4	HINDI	12070 AAROH XII
5	"	12071 VITAN XII
6	"	11071 ABHIVYAKTI AUR MADHYAM XI-XII
7	ACCOUNTS	ACCOUNTANCY (D.K.GOEL) XII
8	"	BUSINESS STUDIES XII POONAM GANDHI
9	ECONOMICS	INTRO. TO MACRO ECONOMICS XII
10	"	INDIAN ECONOMIC DEVELOPMENT XII
11	COMPUTER	COMPUTER SCIENCE XII PYTHON
12	PHE	C. PHYSICAL EDUCATION XII
13	"	C. LAB MANUAL IN P H E XII

EXERCISE BOOKS

1	LONG NOTE BOOK	250PG.	10
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BOOKS UNIFORM COVERS SET & LABELS

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BOOKS & STATIONERY

LIST OF BOOKS FOR THE YEAR 2026-2027

CLASS :- XII (HUMANITIES)

S.NO.	SUBJECT	NAME OF THE BOOK
1	ENGLISH	12074 FLEMINGO XII
2	"	12075 VISTAAS XII
3	"	ME & MINE PULLOUT W/SHEET ENGLISH XII CORE
4	HUMANITIES	12093 THEMES IN INDIAN HISTORY PT 1
5	"	12094 THEMES IN INDIAN HISTORY PT 2
6	"	12125 THEMES IN INDIAN HISTORY PT 3
7	"	HISTORY OF THE WORLD XI DR. MALTI MALIK
6	"	12107 CONTEMPORARY WORLD POLITICS
7	"	12119 POLITICS IN INDIA SINCE INDEP.
8	"	12097 FUNDAMENTAL OF HUMAN GEOGRAPHY
9	"	12098 INDIA - PEOPLE & ECONOMY
10	"	TEXT BOOK OF GEOGRAPHY
11	PHE	C. PHYSICAL EDUCATION XII
12	"	C. LAB MANUAL IN PHE XII

EXERCISE BOOKS

1	LONG NOTE BOOK	250PG.	4
2	COPY SINGLE LINE	172 PG	5

BOOKS UNIFORM COVERS SET & LABELS

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